

# Christ's Last Days On Earth, part 1

Mark 14:1-42

"Mark: The Son Of God Who Serves", Part 17

Pastor Vince DiPaola

## I) AUDACIOUS GENEROSITY: JESUS ANOINTED BY MARY AT BETHANY (Mark 14:1-9, Tuesday)

**\*Application:** We should be as \_\_\_\_ GENEROUS AS POSSIBLE \_\_\_\_ to God while we have opportunity.

## II) IRONIC BETRAYAL: JUDAS' PLOT TO BETRAY JESUS (Mark 14:10-11, Wednesday)

**\*Application:** We have to be on guard against trying to control \_\_\_\_ GOD'S AGENDA \_\_\_\_ for our life.

## III) ANTICIPATING COMMUNION AND THE KINGDOM: THE LAST SUPPER (Mark 14:12-26, Thursday)

**\*Application:** We should always remember the \_\_\_\_ SACRIFICE OF CHRIST \_\_\_\_ to help us recalibrate our love for Him.

## IV) UNEXPECTED DENIAL: JESUS PREDICTS PETER'S FALLING AWAY (Mark 14:27-31, Thursday)

**\*Application:** We must be cautious with our claims regarding our \_\_\_\_ ABSOLUTE DEVOTION TO CHRIST \_\_\_\_.

## V) ANTICIPATING AGONY: JESUS' PRAYER IN GETHSEMANE (Mark 14:32-42, Thursday evening)

**\*Application:** We should remember that it takes \_\_\_\_ CONSISTENT COMMITMENT \_\_\_\_ to maintain our walk with Christ.

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# Signs Of Christ's Return And The End Of The Age

Mark 13:1-37

"Mark: The Son Of God Who Serves", Part 16

Pastor Vince DiPaola

## I) THE QUESTIONS ABOUT THE END: WHEN AND WHAT ARE THE SIGNS? (Mark 13:1-4)

**\*Application:** We should \_\_\_\_STRIVE TO UNDERSTAND END TIME EVENTS\_\_\_\_.

## II) THE BEGINNING OF THE END: WHAT WILL HAPPEN IN THE WORLD? (Mark 13:5-8)

**\*Application:** We should \_\_\_\_"WATCH OUT" FOR WHAT MUST HAPPEN\_\_\_\_.

## III) THE BEHAVIOR OF OTHERS IN THE END: HOW WILL PEOPLE ACT? (Mark 13:9-13)

**\*Application:** We should \_\_\_\_"STAND FIRM" AMIDST THE TURMOIL\_\_\_\_.

## IV) THE ABOMINATION IN THE END: WHAT WILL MARK "MID-TRIBULATION"? (Mark 13:14-23)

**\*Application:** We should \_\_\_\_"BE ON OUR GUARD" KNOWING IT WILL COME\_\_\_\_.

## V) THE SIGN OF CHRIST'S SECOND COMING IN THE END: HOW WILL HE RETURN? (Mark 13:24-27)

**\*Application:** We should \_\_\_\_LOOK UP IN ANTICIPATION OF CHRIST'S RETURN\_\_\_\_.

## VI) THE SIGNS THAT WARN OF THE END: WHAT SHOULD WE LOOK FOR? (Mark 13:28-31)

**\*Application:** We should \_\_\_\_"LEARN THE LESSONS" OF THE APPROACHING END TIME EVENTS\_\_\_\_.

## VII) THE TIMING OF THE END: WHEN WILL IT OCCUR? (Mark 13:28-31)

**\*Application:** We should \_\_\_\_"BE ALERT" BECAUSE WE DO NOT KNOW WHEN CHRIST WILL RETURN\_\_\_\_.

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# How People Respond To Jesus' Kingship

Mark 12:1-44

"Mark: The Son Of God Who Serves", Part 15

Pastor Vince DiPaola

## I) SOME PEOPLE TRY TO \_\_\_\_SUBVERT CHRIST'S CONTROL OF THEIR LIVES\_\_\_\_. (Mark 12:1-12)

**\*The parable of the tenants:** Christ was crucified by those who \_\_\_\_did not want Him as King\_\_\_\_.

## II) SOME PEOPLE TRY TO \_\_\_\_EXCUSE HYPOCRITICAL BEHAVIOR AGAINST CHRIST\_\_\_\_. (Mark 12:13-17)

**\*The paying taxes story:** Don't make excuses for not \_\_\_\_serving Christ as your King\_\_\_\_.

## III) SOME PEOPLE TRY TO \_\_\_\_CLAIM JESUS BELIEVES THINGS HE REALLY DOESN'T\_\_\_\_. (Mark 12:18-27)

**\*The marriage & resurrection question:** We must understand \_\_Scripture and the power of God through Christ\_\_.

## IV) SOME PEOPLE ARE \_\_\_\_WIDE-OPEN TO GOD'S TRUTH AND RECEIVE HIM\_\_\_\_. (Mark 12:28-34)

**\*The Great Commandments:** Loving God and loving others is the basis of \_\_living for and following Christ\_\_.

## V) SOME PEOPLE ARE \_\_\_\_HUNGRY TO LISTEN TO THE TEACHING OF GOD'S WORD\_\_\_\_. (Mark 12:35-40)

**\*The point of the Psalm 110:1 quotation:** Jesus is ultimately the \_\_\_\_SON OF GOD AND THE LORD OF ALL\_\_\_\_.

## VI) SOME PEOPLE ARE \_\_\_\_WILLING TO GIVE GOD EVERYTHING IN FOLLOWING HIM\_\_\_\_. (Mark 12:41-44)

**\*The point of the Widows offering:** Following Christ is about \_\_\_\_OUR SACRIFICE NOT OUR AMOUNT\_\_\_\_.

# How People Respond To Jesus' Kingship

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Pastor Vince DiPaola

**I) SOME PEOPLE TRY TO** \_\_\_\_\_ • (Mark 12:1-12)

**\*The parable of the tenants:** Christ was crucified by those who \_\_\_\_\_.

**II) SOME PEOPLE TRY TO** \_\_\_\_\_ •  
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**\*The paying taxes story:** Don't make excuses for not \_\_\_\_\_.

**III) SOME PEOPLE TRY TO** \_\_\_\_\_ •  
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**\*The marriage & resurrection question:** We must understand \_\_\_\_\_.

**IV) SOME PEOPLE ARE** \_\_\_\_\_ • (Mark 12:28-34)

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**\*The point of the Widows offering:** Following Christ is about \_\_\_\_\_.

# Presenting King Jesus

Mark 11:1-32

*"Mark: The Son Of God Who Serves", Part 14*

*Pastor Brian Rathbun*

## I) THE KING ARRIVES

1) He is PEACE to all who make Him Lord. (Luke 11:2)

2) Jesus is the MESSIAH (Luke 11:9)

3) Let Jesus be GOD (Luke 11:1-11)

## II) THE KING CLEANS HOUSE (Mark 11:12-19)

1) Make your Life a House of PRAYER.

My house will be called a house of prayer... (Mark 11:17)

## III) THE KING ON PRAYER (Luke 11:20-26)

1) Have FAITH in God. (Luke 11:22-24)

2) Forgive EVERYONE. (Luke 11:25)

## IV) THE KING'S AUTHORITY (Luke 11:27-33)

1) Fear no one but GOD. (Luke 11:32)

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## IV) THE KING'S AUTHORITY (Luke 11:27-33)

2) Fear no one but \_\_\_\_\_. (Luke 11:32)



# Sacrifice For The Kingdom Of God

Mark 10:17-52

"Mark, The Son of God Who Serves" Part 13

Pastor Brian Rathbun

## The Context:

Before:

- 1) Women \_\_\_ MATTER \_\_\_ in the Kingdom (Mark 10:1-10)
- 2) Children are \_\_\_ IMPORTANT \_\_\_ in the Kingdom (Mark 10:13-16)

After:

- 1) Those who see go rejoicing.
- 2) Those who won't see go rebuked.
- 3) Those who believe receive.
- 4) Those who reject get neglect.

## I) God Brings \_\_\_ SALVATION \_\_\_: (Mark 10:17-31)

- 1) *"With man this is impossible, but not with God; all things are possible with God."* (Mark 10:27)
- 2) Kingdom Entry Rests on \_\_\_ GOD \_\_\_ Alone.
- 3) You can give up everything here and now and be eternally \_\_\_ RICH \_\_\_.
- 4) You can have everything here and now and be eternally \_\_\_ POOR \_\_\_.

## II) Death Brings \_\_\_ LIFE \_\_\_: (Mark 10:32-34)

- 1) Only when we die to this \_\_\_ LIFE \_\_\_ are we alive in His Kingdom.

## III) Service Brings \_\_\_ GREATNESS \_\_\_: (Mark 10:35-45)

- 1) Dying to self means \_\_\_ SERVING \_\_\_ others.
- 2) In the Kingdom the way to the top is by \_\_\_ SERVING \_\_\_ at the bottom.
- 3) *"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."*  
(Mark 10:45)

## IV) Faith Brings \_\_\_ SIGHT \_\_\_: (Mark 10:46-52)

- 1) In the kingdom, \_\_\_ MERCY \_\_\_ and \_\_\_ SIGHT \_\_\_ are willingly granted; power and position not so much.
- 2) *"Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.*  
(Mark 10:52)
- 3) Faith brings sight, \_\_\_ IDOLS \_\_\_ bring blindness.

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Before:

- 5) Women \_\_\_\_\_ in the Kingdom (Mark 10:1-10)
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# Qualifications For The Kingdom Of God

Mark 9:30 – 10:16

"Mark: The Son Of God Who Serves", Part 12

Pastor Vince DiPaola

## I) THE CONCEPT OF THE KINGDOM OF GOD (review)

- 1) It is always present in the \_\_\_\_PERSON OF KING JESUS\_\_\_\_. (Matthew 12:28)
- 2) It is a place we now exist in "\_\_\_\_POSITIONALLY\_\_\_\_". (Colossians 1:13)
- 3) It will one day be a physical kingdom at \_\_\_\_CHRIST'S RETURN\_\_\_\_. (Revelation 20)

## II) SOME OF THE QUALIFICATIONS FOR THE KINGDOM OF GOD (Mark 9:30–10:16)

- 1) The basis of the kingdom of God is the \_\_\_\_DEATH AND RESURRECTION OF CHRIST\_\_\_\_. (Mark 9:30-32)
- 2) The greatest in the kingdom of God is the \_\_\_\_PERSON WITH SERVANT-LIKE HUMILITY\_\_\_\_. (Mark 9:33-37)
- 3) The work of the kingdom of God is \_\_\_\_DONE IN JESUS' NAME\_\_\_\_. (Mark 9:38-41)
- 4) The character of the kingdom of God is \_\_\_\_A STRONG AVERSION TO SIN\_\_\_\_. (Mark 9:42-50)
- 5) The nature of the kingdom of God is \_\_\_\_A RESTORATION OF GOD'S ORIGINAL ORDER\_\_\_\_.  
(Mark 10:1-12, see also Matthew 19:1-9)
- 6) The entrance requirement into the kingdom of God is \_\_\_\_CHILD-LIKE FAITH\_\_\_\_. (Mark 10:13-16)

## III) HOW READY ARE YOU FOR THE KINGDOM OF GOD? (application)

- |  |   |
|--|---|
| 1) Do you have a child-like faith?                   | 2) Do you have a servant-like heart?          |
| 3) Do you have a desire to live God's kingdom daily? | 4) Do you do everything to honor Jesus' name? |

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# A Sneak Peek At The Kingdom Of God

Mark 8:31-9:32

"Mark: The Son Of God Who Serves", Part 11

Pastor Vince DiPaola

## I) THE GOSPEL OF MARK SO FAR (review)

1) The preparation of the Son of God who serves. (Mark 1:1-13)

2) The power of the Son of God who serves. (Mark 1:14-8:30)

3) The principles of the Son of God who serves. (Mark 8:31-10:52)

## II) NOW THAT JESUS HAS BEEN ACKNOWLEDGED AS THE CHRIST, HE BEGINS REVEALING MORE ABOUT HIMSELF AND HIS KINGDOM (Mark 8:31-9:32)

1) Facts about the kingdom of God: a) It is always present in the \_\_\_PERSON OF KING JESUS\_\_\_. (Matthew 12:28)

b) It is a place we now exist in "\_\_\_POSITIONALLY\_\_\_". (Colossians 1:13)

c) It will one day be a physical kingdom at \_\_\_CHRIST'S RETURN\_\_\_. (Revelation 20)

2) His \_\_\_DEATH\_\_\_ predicted and the principle of sacrifice. (Mark 8:31-38)

3) His \_\_\_RESURRECTION GLORY\_\_\_ anticipated and the principle of worship. (Mark 9:1-13)

4) His \_\_\_DIVINE AUTHORITY\_\_\_ demonstrated and the principle of faith and prayer. (Mark 9:14-29)

5) His \_\_\_DEATH AND RESURRECTION\_\_\_ again predicted and the principle of sovereignty. (Mark 9:30-32)

## III) KINGDOM LIVING HERE AND NOW (application)

1) God gives us a sneak peek at the kingdom so we will \_\_\_LIVE IT\_\_\_ daily. (Matthew 6:10)

2) God gives us a sneak peek at the kingdom so we will \_\_\_SEEK IT\_\_\_ daily. (Matthew 6:33)

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# Who Do You Say Jesus Is?

Mark 8:1-30

"Mark: The Son Of God Who Serves", Part 10

Pastor Vince DiPaola

## I) THE FEEDING OF THE FOUR THOUSAND: ANOTHER TEST OF FAITH (Mark 8:1-21)

- 1) The testing of the disciple's faith. Grade: \_\_\_\_INCOMPLETE\_\_\_\_. (Mark 8:1-4)
- 2) The demonstration of Jesus' authority. Grade: \_\_\_\_EXCELLENT\_\_\_\_. (Mark 8:5-10)
- 3) The revealing of the Pharisees "faith". Grade: \_\_\_\_FAILURE\_\_\_\_. (Mark 8:11-13)
- 4) The summary of understanding and faith. Bad \_\_\_\_YEAST\_\_\_\_ and good \_\_\_\_BREAD\_\_\_\_. (Mark 8:14-21)

## II) THE HEALING OF A BLIND MAN: SEEING AND UNDERSTANDING (Mark 8:22-26)

- 1) Stage one of the blind man being able to see. (Mark 8:22-24)
- 2) Stage two of the blind man being able to see. (Mark 8:25-26)

## III) THE REVEALING OF JESUS CHRIST: PETER'S CONFESSION OF FAITH (Mark 8:27-30)

- 1) Who do people say I am? (Mark 8:27-28)
- 2) Who do you disciples say I am? (Mark 8:29-30)

## IV) WHO DO WE SAY THAT JESUS IS? application

- 1) It's easy to say Jesus is the Christ but harder to believe and \_\_\_\_LIVE IT OUT\_\_\_\_ in the daily grind of life.
- 2) Jesus will help us see who He is \_\_\_\_IN STAGES\_\_\_\_ so we get a clear picture of Him.

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# **Traditionalism Traps And True Faith**

*Mark 7:1-37*

*"Mark: The Son Of God Who Serves", Part 9*

*Pastor Vince DiPaola*

## **I) TRADITIONALISM: EXTERNAL BEHAVIOR WITHOUT INTERNAL HOLINESS**

(Mark 7:1-23)

**1) The Pharisees question about cleansing based on the tradition of the elders.** (Mark 7:1-5)

**2) Jesus' challenging answer based on God's true commands.** (Mark 7:6-8)

**3) Jesus' convicting analysis of the Pharisees beliefs and behaviors.** (Mark 7:9-13)

**4) Jesus' clear parable about the source of all true uncleanness.** (Mark 7:14-15, where is vs. 16?)

**5) Jesus' clear explanation of the principle behind His parable on uncleanness.** (Mark 7:17-23)

**\*The trap of traditionalism: the belief that holiness can occur through man-made \_\_\_\_EXTERNAL BEHAVIORS\_\_\_\_.**

**\*True faith: the belief that holiness can only come through having a \_\_\_\_HEART CHANGE\_\_\_\_.**

## **II) TRUE LIFE: INTERNAL FAITH APART FROM EXTERNAL RIGHTEOUSNESS**

(Mark 7:24-37)

**1) The Syrophenician woman's request, Jesus' response, her reply, and Jesus' reaction to her.** (Mark 7:24-30)

**\*True faith: Replacing self-pride with genuine \_\_\_\_HUMILITY IN THE GRACE OF GOD\_\_\_\_.**

**2) The deaf and mute man of the Decapolis, Jesus' healing of him, and their response.** (Mark 7:31-37)

**\*True faith: Recognizing the power of God to \_\_\_\_DO ALL THINGS WELL\_\_\_\_.**

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# Overcoming Limitations, Meeting Desperate Needs

Mark 6:30-56

"Mark: The Son Of God Who Serves", Part 8  
Pastor Dana Goodnough (Pittsford Community Church)

## I) JESUS FEEDS FIVE THOUSAND! HE'S NEVER LIMITED BY OUR LIMITATIONS.

(Mark 6:30-44)

- 1) Jesus Christ is the source of unlimited INSIGHT—He will fortify our spiritual lives (6:30-31).
- 2) Jesus Christ is the source of unlimited LOVE—He will edify our empty hearts (6:32-34).
- 3) Jesus Christ is the source of unlimited VISION—He will multiply our limited resources (6:35-38).
- 4) Jesus Christ is the source of unlimited POWER—He will satisfy our innermost desires (6:39-44).

## II) JESUS WALKS ON WATER! HE'S OUR EXAMPLE FOR MEETING NEEDS.

(Mark 6:45-56)

- 1) Our need for PRAYER—we desperately need to spend time alone with our heavenly Father (6:45-46).
- 2) Our need to CARE—we desperately need to invest our lives in our closest friends (6:47-52).
- 3) Our need to SHARE—we desperately need to give of our resources to our needy neighbor (6:53-56).

# Overcoming Limitations, Meeting Desperate Needs

Mark 6:30-56

"Mark: The Son Of God Who Serves", Part 8  
Pastor Dana Goodnough (Pittsford Community Church)

## I) JESUS FEEDS FIVE THOUSAND! HE'S NEVER \_\_\_\_\_ BY OUR \_\_\_\_\_.

(Mark 6:30-44)

- 1) Jesus Christ is the source of unlimited \_\_\_\_\_—He will fortify our spiritual lives (6:30-31).
- 2) Jesus Christ is the source of unlimited \_\_\_\_\_—He will edify our empty hearts (6:32-34).
- 3) Jesus Christ is the source of unlimited \_\_\_\_\_—He will multiply our limited resources (6:35-38).
- 4) Jesus Christ is the source of unlimited \_\_\_\_\_—He will satisfy our innermost desires (6:39-44).

## II) JESUS WALKS ON WATER! HE'S OUR \_\_\_\_\_ FOR MEETING \_\_\_\_\_.

(Mark 6:45-56)

- 1) Our need for \_\_\_\_\_—we desperately need to spend time alone with our heavenly Father (6:45-46).
- 2) Our need to \_\_\_\_\_—we desperately need to invest our lives in our closest friends (6:47-52).
- 3) Our need to \_\_\_\_\_—we desperately need to give of our resources to our needy neighbor (6:53-56).

# **The Price Tag For Living A God-Honoring Life**

*Mark 6:1-29*

*"Mark: The Son Of God Who Serves", Part 7*

*Pastor Vince DiPaola*

## **I) JESUS: HIS \_\_\_\_SADDENING\_\_\_\_ "WELCOME" BY HIS HOMETOWN.** (Mark 6:1-6a)

1) Jesus' arrival in Nazareth, teaching, and response of the people: \_\_\_\_SKEPTICAL QUESTIONING\_\_\_\_. (Mark 6:1-3)

2) Jesus' response to the skepticism of the people: \_\_\_\_STUNNING AMAZEMENT\_\_\_\_. (Mark 6:4-6a)

**\*When you live for God, people will question you \_\_\_\_IN PROPORTION TO YOUR DEVOTION TO GOD\_\_\_\_.**

## **II) THE DISCIPLES: THEIR \_\_\_\_SENDING\_\_\_\_ TO SPREAD THE NEWS.** (Mark 6:6b-13)

1) The disciples calling: Preach repentance with a new \_\_\_\_AUTHORITY OVER EVIL SPIRITS\_\_\_\_. (Mark 6:6b-7)

2) The disciples instructions: Operate in total trust in God's \_\_\_\_PROVISION AND INSTRUCTIONS\_\_\_\_. (Mark 6:8-11)

3) The disciples results: God allowed \_\_\_\_VARIOUS LEVELS OF RESPONSE\_\_\_\_. (Mark 6:12-13)

**\*When you live for God, He will test your \_\_\_\_FAITHFULNESS TO HIS CALL\_\_\_\_.**

## **III) JOHN THE BAPTIST: HIS \_\_\_\_SACRIFICE\_\_\_\_ IN MARTYRDOM FOR CHRIST.** (Mark 6:14-29)

1) The event of John's death. (Mark 6:14-16)

2) The story of John's death. (Mark 6:17-29)

**\*When you live for God, He will make sure that it \_\_\_\_COSTS YOU SOMETHING\_\_\_\_.**

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# **The Power Of Jesus And How To Experience It**

*Mark 5:1-6:6a*

*"Mark: The Son Of God Who Serves", Part 6*

*Pastor Vince DiPaola*

## **I) JESUS' POWER TO OVERCOME \_\_\_\_STRONG FORCES\_\_\_\_. (Mark 4:35-5:20)**

### **1) Jesus calms the storm on the sea of Galilee. (Mark 4:35-41, review)**

**\*He is powerful over the \_\_\_\_ELEMENTS OF NATURE\_\_\_\_.**

### **2) Jesus heals the demon-possessed man of the Gerasenes. (Mark 5:1-20)**

\*Confrontation by Jesus. (v.1-10)

\*Casting out the demons by Jesus. (v.11-13)

\*Callousness of the people towards Jesus. (v.14-17)

\*Closeness of the healed man to Jesus (in stark contrast to the people). (v.18-20)

**\*He is powerful over the \_\_\_\_EVIL SPIRITS\_\_\_\_.**

## **II) JESUS' POWER TO RESPOND TO \_\_\_\_SINCERE FAITH\_\_\_\_. (Mark 5:21-6:6a)**

### **1) Jesus restores a dead girl and suffering woman. (Mark 5:21-43)**

\*Compare and contrast the sick woman's faith with the disciple's faith. (v.24b-34)

\*Compare and contrast Jairus' faith with the people's faith. (v.21-24a, 35-43)

**\*He responds powerfully to \_\_SIMPLE\_\_ faith.**

### **2) Jesus reacts to the people of Nazareth. (Mark 6:1-6a)**

**\*He responds despondently to \_\_SKEPTICAL\_\_ faithlessness.**

## **III) EXPERIENCING THE POWER OF JESUS IN YOUR LIFE. (Application)**

**1) To experience the power of Jesus in your life, believe He has the power to \_\_\_\_DO ANYTHING\_\_\_\_.**

**2) To experience the power of Jesus in your life, trust that He will do the \_\_RIGHT THINGS FOR YOU\_\_\_\_.**

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2) To experience the power of Jesus in your life, trust that He will do the \_\_\_\_\_.



# **Mark's Gospel**

Mark 4

"Mark: The Son Of God Who Serves", Part 5

John J. Iamaio

## **Introduction**

### **I) The Parable of the Sower Stated** (Mark 4:1-9)

### **II) The Purpose of Parables** (Mark 4:10-12)

### **III) The Parable of the Sower Explained** (Mark 4:12-20)

### **IV) The Parables of Candles and Seeds** (Mark 4:21-34)

### **V) The Power of Jesus Christ over Nature** (Mark 4:35-40)

## **Conclusions plus Q/A Time**

# Lord of All

Mark 3

"Mark: The Son Of God Who Serves", Part 4  
Pastor Brian Rathbun

- 1) Another time he went into the synagogue, and a man with a shriveled hand was there. Mark 3:1 (NIV)
  - Luke 6:6 – right hand
  - Perfect Passive of the word shriveled – shows that the man's hand was not always like this. It became like this through some sort of injury, accident or disease.
- 2) Some of them were looking for a reason to accuse Jesus, so they watched him closely to if he would heal him on the Sabbath. Mark 3:2 (NIV)
  - **Stubborn** hearts look for reasons not to believe.
- 3) Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. Mark 3:4 (NIV)
- 4) He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. Mark 3:5 (NIV)
  - Jesus may have broken their rules, but he didn't break **God's** law.
- 5) Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus. Mark 3:6 (NIV)
  - Hardened hearts **refuse** to see.
  - Even **miracles** won't change the hardened heart.
  - Even if you don't **like** it, JESUS IS LORD OF ALL!
- 6) Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed. When they heard all he was doing, many people came to him from Judea, Jerusalem, Idumea, and the regions across the Jordan and around Tyre and Sidon. Because of the crowd he told his disciples to have a small boat ready for him, to keep the people from crowding him. For he had healed many, so that those with diseases were pushing forward to touch him. Mark 3:7-10 (NIV)
  - The crowds see Jesus only as **miracle** worker.
  - Even if you don't **see** it, Jesus is Lord of All.
- 7) (People with diseases were pushing forward simply to touch him.) Whenever the evil spirits saw him, they fell down before him and cried out, "You are the Son of God." But he gave them strict orders not to tell who he was. Mark 3:11-12 (NIV)
- 8) Jesus went up on a mountainside and called to him those he wanted, and they came to him. He appointed twelve--designating them apostles--that they might be with him and that he might send them out to preach and to have authority to drive out demons. Mark 3:13-15 (NIV)
  - That they might be **with** Him as Lord
  - That they might be **sent** to preach Him as Lord
  - That they might drive out demons as their Lord **did**.
  - 9) These are the twelve he appointed: Simon (to whom he gave the name Peter); James son

of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder); Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot and Judas Iscariot, who betrayed him. Mark 3:16-19 (NIV)

- Even **Judas** was selected,
- God leaves the weeds in the wheat (Matt. 13:24) for the **good** of His people.
- Even though you don't believe it. He is Lord of all.

10) Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. When his family heard about this, they went to take charge of him, for they said, "He is out of his mind." And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebub! By the prince of demons he is driving out demons." Mark 3:20-22 (NIV)

- His family thinks He's stark raving **mad**.
- The teachers of the law think He's demon **possessed**.
- Even if you think He's crazy, Jesus is still Lord of all.

11) So Jesus called them and spoke to them in parables: "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. If a house is divided against itself, that house cannot stand. And if Satan opposes himself and is divided, he cannot stand; his end has come. In fact, no one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house. Mark 3:23-27 (NIV)

- I'm **binding** the strong man (Satan).
- I am **robbing** the strong man's house. – Jesus is plundering the kingdom of Hell of by saving people of faith.
- He is declaring Himself Lord of all, in particular, Lord of Hell and Satan

12) I tell you the truth, all the sins and blasphemies of men will be forgiven them. But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin." He said this because they were saying, "He has an evil spirit." Mark 3:28-30 (NIV)

- The unforgivable sin is **not** a onetime sin that you might happen to commit.
- The unforgiveable sin is a willful, repeated refusal to the call of the **Holy Spirit** to trust Jesus as Lord of All.

13) Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him. A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you." Mark 3:31-32 (NIV)

- Jesus family are all those who do the **will** of His Father.

14) Summary:

- The crowds don't care who he is as long as He heals.
- His family thinks He is stark raving mad.
- His enemies think He is demon possessed and demon driven.

15) Who does Mark say that He is? **Lord of All!**

16) Who do you say that He is?

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# You're NOT Supposed to Say That, Jesus

Mark 2:1 – 3:6

"Mark: The Son Of God Who Serves", Part 3

Pastor Daniel Burke

**Three things are continuously on display: Christ's AUTHORITY, Humanity's DEPRAVITY, and God's LOVE.**

## **I) God's Answers are always bigger than our questions.** (Mark 2:1– 3:6)

- 1) Jesus did \_\_\_ NOT \_\_\_ answer the \_\_\_ QUESTION HE WAS ASKED \_\_\_. (Mark 2:1-7)

The faithful friends of the paralytic are asking Jesus to heal their friend.

Jesus deals with a greater issue: the paralytic's sin.

- 2) Jesus did \_\_\_ NOT \_\_\_ value others the way \_\_\_ HE WAS SUPPOSED TO \_\_\_. (Mark 2:13-17)

Levi and other tax collectors were truly traitors to their people and the shame of their community.

The Pharisees were truly their society's morally upright and religiously dedicated example.

- 3) Jesus did \_\_\_ NOT \_\_\_ give divine legitimacy to \_\_\_ SOCIETY'S RULES \_\_\_. (Mark 2:18 - 22)

In the Old Testament, fasting (from work, food, etc.) was an annual prescription (Leviticus 16:29 – 34 & Numbers 29:7 – 11), not a bi-weekly requirement.

Jesus was offering something better than humanity knew to ask for. (Mark 2:10)

- 4) Jesus did \_\_\_ NOT \_\_\_ alter His mission and purpose to \_\_\_ APPEASE HOSTILE CRITICS \_\_\_. (Mark 2:23 – 3:5)

The Disciples of Jesus broke the rules of the religious while doing what God permitted. (v.2:23 - 28)

The healing power of Jesus Christ was in direct opposition to the authority of the Pharisees and Herodians. (v.3:1 -5)

- 5) Jesus \_\_\_ NEVER \_\_\_ made His enemies happy, nor \_\_\_ DID HE TRY TO \_\_\_. (Mark 3:6)

Mark 3:6 is the backdrop for all the opposition we see throughout the ministry of Jesus in the Gospels. (v. 6)

## **II) Ignore the CRITICS, and Listen to JESUS (Takeaways)**

- 1) The paralytic's friends did what was \_\_\_ NECESSARY \_\_\_ in order to bring their friend to Jesus.

a. Ministry can be \_\_\_ MESSY \_\_\_, \_\_\_ COSTLY \_\_\_, \_\_\_ UNPOPULAR \_\_\_ and \_\_\_ AWKWARD \_\_\_, but never unnecessary.

b. Sitting in a \_\_\_ CHURCH SERVICE \_\_\_ is not the same as bringing others to Jesus.

- 2) The paralytic is YOU.
- a. Before you met Jesus, you were \_\_\_PARALYZED \_\_\_ and \_\_\_BROKEN \_\_\_ in your sin; powerless on your own.
  - b. Because of Jesus, he was no longer \_\_\_STUCK \_\_\_ on a pallet, and \_\_\_WAITING \_\_\_ to be carried.
  - c. Because of Jesus, he was \_\_\_LIBERATED \_\_\_ from his paralyzing condition and \_\_\_FREE \_\_\_ to go where Jesus led.
- 3) Tax Collector Levi: \_\_\_APOSTLE \_\_\_ AND \_\_\_TRAITOR\_\_\_. (Mark 2:13 – 17)
- a. Jesus saw an \_\_\_APOSTLE \_\_\_ when many others saw a \_\_\_TRAITOR \_\_\_. Jesus sees you differently, too.
  - b. Jesus spent time with \_\_\_QUESTIONABLE CHARACTERS \_\_\_ we might avoid.
- 4) The Sabbath is an example of how humanity misunderstands GOD’S INTENTIONS. (Mark 2:18–28):  
Fasting from food and work was prescribed just once a year on the “Day of Atonement”  
(Leviticus 16:29 – 34 & Numbers 29:7–11), but later required by religious leaders twice a week on Mondays and Fridays.
- a) Where are you demanding \_\_\_ MORE \_\_\_ from people than God does today?
  - b) The change Jesus brings is \_\_\_ ALWAYS GREATER \_\_\_ than the way things were.
- 5) Healing the man with a withered hand: Jesus operates \_\_\_OUTSIDE OUR NORMS \_\_\_, and at times against our \_\_\_ “BETTER JUDGMENT” \_\_\_. (3:1-5)
- 6) Be careful to never find yourself at odds with someone because they are \_\_\_DOING GOD’S WILL \_\_\_, even if it seems to COST YOU PERSONALLY \_\_\_. (3:6)

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# Start Spreading The News

Mark 1:21-45

"Mark: The Son Of God Who Serves", Part 2

Pastor Vince DiPaola

## I) JESUS' POWER TO SPREAD AND AUTHENTICATE HIS MESSAGE (Mark 1:21-45)

1) Jesus drives out an evil spirit. It reveals His AUTHORITY. (Mark 1:21-28)

\*The people were amazed at his teaching... He taught as one who had authority. (v.22)

\*The people were all so amazed with His authority... even evil spirits obey him. (v.27)

2) Jesus heals all kinds of diseases. It reveals His POWER. (Mark 1:29-34)

\*Healing Simon Peter's mother-in-law. (v.29-31)

\*Jesus healed many who had various diseases and demons... He would not let the demons speak. (v.32-34)

3) Jesus prays and preaches. It reveals His INFLUENCE. (Mark 1:35-39)

\*Jesus' early morning prayer. (v.35-37)

\*Let us go... so I can preach there. (v.38-39)

4) Jesus heals a leper and requests anonymity. It reveals His EARLY POPULARITY. (Mark 1:40-45)

\*Jesus heals a leper at His command. (v.40-42)

\*Don't tell anyone... show yourself to the priest... Instead he began to talk freely... Jesus couldn't enter freely. (v.43-45)

## II) LEARNING TO BE A SERVANT LIKE JESUS (application)

1) Jesus performs miracles to SERVE people, honor GOD, and AUTHENTICATE His divinity.

2) While some in Jesus' day were prohibited from spreading the news, we're always ENCOURAGED to.

# Start Spreading The News

Mark 1:21-45

"Mark: The Son Of God Who Serves", Part 2

Pastor Vince DiPaola

## I) JESUS' POWER TO SPREAD AND AUTHENTICATE HIS MESSAGE (Mark 1:21-45)

1) Jesus drives out an evil spirit. It reveals His \_\_\_\_\_. (Mark 1:21-28)

\*The people were amazed at his teaching... He taught as one who had authority. (v.22)

\*The people were all so amazed with His authority... even evil spirits obey him. (v.27)

2) Jesus heals all kinds of diseases. It reveals His \_\_\_\_\_. (Mark 1:29-34)

\*Healing Simon Peter's mother-in-law. (v.29-31)

\*Jesus healed many who had various diseases and demons... He would not let the demons speak. (v.32-34)

3) Jesus prays and preaches. It reveals His \_\_\_\_\_. (Mark 1:35-39)

\*Jesus' early morning prayer. (v.35-37)

\*Let us go... so I can preach there. (v.38-39)

4) Jesus heals a leper and requests anonymity. It reveals His \_\_\_\_\_. (Mark 1:40-45)

\*Jesus heals a leper at His command. (v.40-42)

\*Don't tell anyone... show yourself to the priest... Instead he began to talk freely... Jesus couldn't enter freely. (v.43-45)

## II) LEARNING TO BE A SERVANT LIKE JESUS (application)

1) Jesus performs miracles to \_\_\_\_\_ people, honor \_\_\_\_\_, and \_\_\_\_\_ His divinity.

2) While some in Jesus' day were prohibited from spreading the news, we're always \_\_\_\_\_ to.

# The Son Of God Who Serves

Mark 1:1-20

"Mark: The Son Of God Who Serves", Part 1

Pastor Vince DiPaola

## I) JESUS: THE SON OF GOD WHO SERVES (overview of the Gospel Of Mark)

- 1) **AUTHORSHIP:** Written by JOHN MARK who received his information from PETER.  
(for John Mark see Acts 12, 13, 15, Col. 4:10, 2 Tim. 4:11)
- 2) **RECIPIENTS:** The church at ROME, Gentile readers.
- 3) **DATE:** Sometime between 62-67 AD.
- 4) **PURPOSE:** *"To present the gospel to a Roman readership by proving that Jesus is the Christ, the Son of God, and to provide a pattern of discipleship through the model of the suffering servant who remained faithful even unto death."*  
(Dr. Mark Bailey)
- 5) **THEMES:** Miracles, passion narrative (over 40%), discipleship, action ("immediately" 41x), preparation.

## II) JESUS BEGINNING TO SERVE AS THE SON OF GOD (Mark 1:1-20)

- 1) Jesus' PREPARATION for ministry. (Mark 1:1-8)
  - a) Through the prediction of O.T. SCRIPTURE. (Mark 1:1-3, Malachi 3:1, Isaiah 40:3)
  - b) Through the preaching of JOHN THE BAPTIST. (Mark 1:4-8)
- 2) Jesus' INITIATION into ministry. (Mark 1:9-13)
  - a) Through His BAPTISM. (Mark 1:9-11)
  - b) Through His TEMPTATION. (Mark 1:12-13)
- 3) Jesus' IMPLEMENTATION for ministry. (Mark 1:14-20)
  - a) Through the preaching of the GOOD NEWS. (Mark 1:14-15)
  - b) Through the calling of the FIRST DISCIPLES. (Mark 1:16-20)

## III) LEARNING TO BE A SERVANT LIKE JESUS (application)

- 1) Our actions: Do we spend more time SERVING or looking for others to SERVE US?
- 2) Our attitudes: Do we seek to do the FATHER'S will or OUR OWN will?

# The Son Of God Who Serves

Mark 1:1-20

"Mark: The Son Of God Who Serves", Part 1

Pastor Vince DiPaola

## I) JESUS: THE SON OF GOD WHO SERVES (overview of the Gospel Of Mark)

- 1) AUTHORSHIP: Written by \_\_\_\_\_ who received his information from \_\_\_\_\_.  
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- 3) DATE: Sometime between \_\_\_\_\_ AD.
- 4) PURPOSE: *"To present the gospel to a Roman readership by proving that Jesus is the Christ, the Son of God, and to provide a pattern of discipleship through the model of the suffering servant who remained faithful even unto death."*  
(Dr. Mark Bailey)
- 5) THEMES: Miracles, passion narrative (over 40%), discipleship, action ("immediately" 41x), preparation.

## II) JESUS CHRIST BEGINNING TO SERVE AS THE SON OF GOD (Mark 1:1-20)

- 1) Jesus' \_\_\_\_\_ for ministry. (Mark 1:1-8)
  - a) Through the prediction of \_\_\_\_\_. (Mark 1:1-3, Malachi 3:1, Isaiah 40:3)
  - b) Through the preaching of \_\_\_\_\_. (Mark 1:4-8)
- 2) Jesus' \_\_\_\_\_ into ministry. (Mark 1:9-13)
  - a) Through His \_\_\_\_\_. (Mark 1:9-11)
  - b) Through His \_\_\_\_\_. (Mark 1:12-13)
- 3) Jesus' \_\_\_\_\_ for ministry. (Mark 1:14-20)
  - a) Through the preaching of the \_\_\_\_\_. (Mark 1:14-15)
  - b) Through the calling of the \_\_\_\_\_. (Mark 1:16-20)

## III) LEARNING TO SERVE LIKE JESUS (application)

- 1) Our actions: Do we spend more time \_\_\_\_\_ or looking for others to \_\_\_\_\_?
- 2) Our attitudes: Do we seek to do the \_\_\_\_\_ will or \_\_\_\_\_ will?